

THE COUNTY ASSEMBLY OF THARAKA NITHI SECOND ASSEMBLY - (FIFTH SESSION) ORDER PAPER

WEDNESDAY, FEBRUARY 10TH, 2021 AT 9.30 A.M.

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion (as listed in the appendices)
- 7. Statements (as listed in the appendices)
- 8. <u>MOTION APPROVAL OF THE ASSEMBLY CALENDER FIFTH SESSION</u> (Hon. Mucee Njagi John- Vice Chairperson Assembly Business Committee)

THAT; pursuant to the provisions of Standing Order 36, the House approves the County Assembly calendar for the Fifth Session.

9. MOTION - ANNUAL STATE OF THE COUNTY ADDRESS 2020 BY HIS EXCELLENCY THE GOVERNOR

(Hon. Peterson Mwirigi - The Leader of Majority Party)

THAT; the Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor.

KEY

- **** -Denotes a Majority/Minority Bill
- *** -Denotes a Committee Bill
- * -Denotes any other Bill

 $(O.P\ 003)$

WEDNESDAY, FEBRUARY 10TH, 2021

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APPENDIX

PAPERS

1. The County Assembly Calendar-Fifth Session.

(Hon. Mucee Njagi John- Vice Chairperson Assembly Business Committee)

STATEMENTS

- 1. Hon. Muchiri Godfrey Murithi to seek a statement from the Chairperson Committee on Land Housing and Physical Planning on Chuka town committee pursuant to the provisions of Standing Order No.55 (1) (a);
- 2. Hon. Muchiri Godfrey Murithi to seek a statement from the Chairperson Committee on Land Housing and Physical Planning on Ndagani Barter Market pursuant to the provisions of Standing Order No.55 (1) (a);
- 3. Hon. Muchiri Godfrey Murithi to seek a statement from the Chairperson Committee on Agriculture Livestock and Fisheries on Mwema tea buying centre-Ndagani pursuant to the provisions of Standing Order No.55 (1) (a).

NOTICES OF MOTION

1. NOTICE OF MOTION - APPROVAL OF THE ASSEMBLY CALENDER FIFTH SESSION

(Hon. Mucee Njagi John- Vice Chairperson Assembly Business Committee)

THAT pursuant to the provisions of Standing Order 36 the House approves the County Assembly calendar for the Fifth Session.

2. NOTICE OF MOTION - ANNUAL STATE OF THE COUNTY ADDRESS 2020 BY HIS EXCELLENCY THE GOVERNOR

(Hon. Peterson Mwirigi - The Leader of Majority Party)

THAT; the Thanks of the Assembly be recorded for the exposition of public policy contained in the Address of the Governor.

3. NOTICE OF MOTION - ADOPTION OF THE REPORT OF THE COMMITTEE
ON FINANCE BUDGET AND APPROPRIATIONS ON COUNTY BUDGET
IMPLEMENTATION REPORT FY 2019/2020 AND THE COUNTY BUDGET
REVIEW AND OUTLOOK PAPER 2020

(Hon. Muchiri Godfrey Murithi- Chairperson Assembly Committee on Finance, Budget and Appropriations)

THAT; the House Adopts the report of the Committee on Finance, Budget and Appropriations on the County Budget Implementation Report FY 2019/2020 and the County Budget Review and Outlook Paper.



THE COUNTY ASSEMBLY OF THARAKA NITHI SECOND ASSEMBLY - (FIFTH SESSION) ORDER PAPER

WEDNESDAY, FEBRUARY 10TH, 2021 AT 2.30 PM.

PRAYERS

- 1. Administration of Oath
- 2. Communication from the Chair
- 3. Messages
- 4. Petitions
- 5. Papers
- 6. Notices of Motion
- 7. Statements (as listed in the appendices)
- 8. MOTION ADOPTION OF THE REPORT OF THE COMMITTEE ON FINANCE BUDGET AND APPROPRIATIONS ON COUNTY BUDGET IMPLEMENTATION REPORT FY 2019/2020 AND THE COUNTY BUDGET REVIEW AND OUTLOOK PAPER 2020

(Hon. Muchiri Godfrey Murithi- Chairperson Assembly Committee on Finance, Budget and Appropriations)

THAT; the House Adopts the report of the Committee on Finance, Budget and Appropriations on the County Budget Implementation Report FY 2019/2020 and the County Budget Review and Outlook Paper.

KEY

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WEDNESDAY, FEBRUARY 10TH, 2021

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APPENDIX

STATEMENTS

- 1. Hon. Muchiri Godfrey Murithi to seek a statement from the Chairperson Committee on Water, Environment and Natural Resources on Nithi Water and Sanitation Company water connection meters pursuant to the provisions of Standing Order No.55 (1) (a);
- 2. Hon. Muchiri Godfrey Murithi to seek a statement from the Chairperson Committee on Health Services on Universal Health care pursuant to the provisions of Standing Order No.55 (1) (a).